BUFFALO COUNTY BOARD OF COMMISSIONERS BUFFALO COUNTY BOARD OF EQUALIZATION TUESDAY, JANUARY 28, 2020

The Buffalo County Board of Commissioners and the Buffalo County Board of Equalization met on Tuesday, January 28, 2020 at 9:00 A.M. and 9:45 A.M. Chairman McMullen called the meeting to order and led those present in the Pledge of Allegiance. The following Board members responded to roll call: Timothy Higgins, Ivan Klein, Myron Kouba, Ronald Loeffelholz, Sherry Morrow, Dennis Reiter and William McMullen. A copy of the acknowledgment and receipt of notice and agenda by the Board of Commissioners is attached to these minutes. Chairman McMullen announced that in accordance with Section 84-1412 of the Nebraska Revised Statutes, a current copy of the Open Meetings Act is available for review. County Clerk Janice Giffin took all proceedings hereinafter shown; while the convened meeting was open to the public. Deputy County Attorney Andrew Hoffmeister was present.

REGULAR AGENDA

Moved by Higgins and seconded by Loeffelholz to approve the January 14, 2020 Board meeting minutes. Upon roll call vote, the following Board members voted "Aye": Higgins, Loeffelholz, Klein, Kouba, Morrow, Reiter and McMullen. Motion declared carried.

Moved by Morrow and seconded by Reiter to ratify the following January 17, 2020 payroll claims processed by the County Clerk. Upon roll call vote, the following Board members voted "Aye": Morrow, Reiter, Higgins, Klein, Kouba, Loeffelholz and McMullen. Motion declared carried.

| GENERAL FUNDNET PAYROLLAMERICAN FAMILY LIFEIRETIREMENT PLANS AMERITASRBUFFALO CO TREAS/WELLNESSIBUFFALO CO TREASURERIFIRST CONCORDEFIRST NATIONAL BANKTKEARNEY UNITED WAYE | PREMIUMS EMPE RET PREMIUMS PREMIUMS FLEX FUNDS FEDERAL TAX DONATIONS PREMIUMS | 259,182.18 1,076.52 43,570.60 50.00 102,227.50 3,924.90 87,700.64 102.67 |
|--|---|---|
| AMERICAN FAMILY LIFE I RETIREMENT PLANS AMERITAS R BUFFALO CO TREAS/WELLNESS I BUFFALO CO TREASURER I FIRST CONCORD E FIRST NATIONAL BANK T | EMPE RET PREMIUMS PREMIUMS FLEX FUNDS FEDERAL TAX DONATIONS PREMIUMS | 1,076.52 43,570.60 50.00 102,227.50 3,924.90 87,700.64 |
| RETIREMENT PLANS AMERITAS R BUFFALO CO TREAS/WELLNESS I BUFFALO CO TREASURER I FIRST CONCORD E FIRST NATIONAL BANK T | EMPE RET PREMIUMS PREMIUMS FLEX FUNDS FEDERAL TAX DONATIONS PREMIUMS | 43,570.60 50.00 102,227.50 3,924.90 87,700.64 |
| BUFFALO CO TREAS/WELLNESS I BUFFALO CO TREASURER I FIRST CONCORD E FIRST NATIONAL BANK T | PREMIUMS PREMIUMS FLEX FUNDS FEDERAL TAX DONATIONS PREMIUMS | 50.00 102,227.50 3,924.90 87,700.64 |
| BUFFALO CO TREASURER I FIRST CONCORD E FIRST NATIONAL BANK T | PREMIUMS FLEX FUNDS FEDERAL TAX DONATIONS PREMIUMS | 102,227.50 3,924.90 87,700.64 |
| FIRST CONCORD E FIRST NATIONAL BANK T | FLEX FUNDS FEDERAL TAX DONATIONS PREMIUMS | 3,924.90 87,700.64 |
| FIRST NATIONAL BANK T | FEDERAL TAX DONATIONS PREMIUMS | 87,700.64 |
| | DONATIONS PREMIUMS | |
| KEARNEY UNITED WAY | PREMIUMS | 102.67 |
| | | I |
| MADISON NATIONAL I | | 1,264.15 |
| MADISON NATIONAL I | LT DISABILITY | 630.24 |
| MASSMUTUAL FINANCIAL I | DEFERRED COMP | 1,175.00 |
| MIDLAND FUNDING E | GARNISHMENT | 41.38 |
| NATIONWIDE RETIREMENT R | DEFERRED COMP | 355.00 |
| NE CHILD SUPPORT E | CHILD SUPPORT | 450.00 |
| PRINCIPAL E | DENTAL | 3,062.46 |
| STATE OF NE T | STATE TAX | 14,307.81 |
| VISION SERVICE PLAN E | EMPE VSP EYE | 772.47 |
| ROAD FUND | | |
| NET PAYROLL | | 62,154.07 |
| AMERICAN FAMILY LIFE I | PREMIUMS | 1,023.05 |
| RETIREMENT PLANS AMERITAS R | EMPE RET | 10,089.73 |
| BUFFALO CO TREASURER I | PREMIUMS | 2,650.00 |
| FIRST CONCORD E | FLEX FUNDS | 534.71 |
| FIRST NATIONAL BANK T | FEDERAL TAX | 20,581.28 |
| MADISON NATIONAL I | PREMIUMS | 134.85 |
| MADISON NATIONAL I | LT DISABILITY | 105.19 |
| NATIONWIDE RETIREMENT R | DEFERRED COMP | 272.50 |
| NE CHILD SUPPORT E | CHILD SUPPORT | 242.00 |
| PRINCIPAL E | DENTAL | 888.27 |
| STATE OF NE T | STATE TAX | 3,342.38 |
| VISION SERVICE PLAN E | EMPE VSP EYE | 193.25 |
| WEED FUND | | |
| NET PAYROLL | | 3,588.99 |
| RETIREMENT PLANS AMERITAS R | EMPE RET | 570.33 |
| BUFFALO CO TREASURER I | PREMIUMS | 248.00 |
| FIRST CONCORD E | FLEX FUNDS | 30.00 |
| FIRST NATIONAL BANK T | FEDERAL TAX | 1,132.18 |
| MADISON NATIONAL I | LT DISABILITY | 3.73 |
| PRINCIPAL E | DENTAL | 30.50 |
| STATE OF NE T | STATE TAX | 172.28 |

After discussion, it was determined that the Funds transfer agenda item was not necessary this month.

Moved by Higgins and seconded by Kouba to accept the Veterans Service Quarterly Report ending December 31, 2019 and the Veterans Aid Report October 2019 through December 2019. Upon roll call vote, the following Board members voted "Aye": Higgins, Kouba, Klein, Loeffelholz, Morrow, Reiter and McMullen. Motion declared carried.

Moved by Klein and seconded by Reiter to accept the December 2019 Community Action Partnership of Mid-Nebraska RYDE Report. Upon roll call vote, the following Board members voted "Aye": Klein, Reiter, Higgins, Kouba, Loeffelholz, Morrow and McMullen. Motion declared carried.

Moved by Morrow and seconded by Klein to accept the County Treasurer Semi-Annual Report. Upon roll call vote, the following Board members voted "Aye": Morrow, Klein, Higgins, Kouba, Loeffelholz, Reiter and McMullen. Motion declared carried.

Moved by Klein and seconded by Morrow to approve the referee contract with Tax Valuation Inc. to conduct the 2020 Property Valuation Protest Hearings. Upon roll call vote, the following Board members voted "Aye": Klein, Morrow, Higgins, Kouba, Loeffelholz, Reiter and McMullen. Motion declared carried.

Chairman McMullen reviewed the following correspondence. Wesley J. Ehlers with WJE Consulting LLC sent a request to enter into an agreement to provide cost allocation plan services. NE Department of Environment & Energy sent notifications of Modified Construction & Operating Permit Issued-Approval to Operate for Sweetwater Cattle Co, a Transfer of Phased Construction and Operation Permit for Key Cattle Development and a transfer of NPDES General Permit Coverage for Key Cattle Development. The City of Kearney sent the annual TIF Report. The Board received an Information Guide for Wind Energy Ordinances from Center for Rural Affairs and the Buffalo County Community Partners sent A Year of Celebration information. Chairman McMullen called on each Board member present for committee reports and recommendations.

ZONING

Zoning Administrator Jason Wozniak was present for the following Zoning agenda items.

At 9:12 A.M., Chairman McMullen reopened the hearing that was held on December 23, 2019 for the Zoning Map Amendment filed by Paul Sears for property described as A Tract of land in the Northwest Quarter of Section 6, Township 12 North, Range 13 West of the Sixth Principal Meridian, Buffalo County, Nebraska requesting property to be rezoned from AG-Agricultural to AGR-Agricultural Residential. Paul & Joyce Sears were present to answer questions. Ken Kulwicki was present to address the Board in opposition to the request for rezoning the property. Chairman McMullen closed the hearing at 9:29 A. M. Moved by Klein and seconded by Higgins to approve the Zoning Map Amendment with the following Resolution 2020-01. Upon roll call vote, the following Board members voted "Aye": Klein, Higgins, Kouba, Loeffelholz, Morrow, Reiter and McMullen. Motion declared carried.

RESOLUTION 2020-01

WHEREAS, on November 4, 2019 Paul Sears, have applied for a Zoning Map Amendment with the Buffalo County Zoning Administrator, requesting that the following real estate property, hereinafter referred to as the "subject property", to wit:

A tract of land in the Northwest Quarter in Section 6, Township Twelve (12) North, Range Thirteen (13) West of the Sixth Principal Meridian, Buffalo County, Nebraska, commencing at the Southwest Corner of said Northwest Quarter, thence N89°20'55" E on the South line of said Section and on an assumed bearing (and all bearings contained herein in are relative thereto) a distance of 751.02 feet to the point of beginning; thence N00°39'05"W a distance of 500.00 feet; thence N89°20'55"E a distance of 788.14 feet; thence S25°24'36"E a distance of 550.38 feet to the south line of said Northwest Quarter; thence S89°20'55" W on said south line a distance of 1,018.64 feet to the point of beginning. Said tract contains 10.36 Acres more or less.

be changed from the Agricultural (AG) District to the Agricultural Residential (AGR) District. Property is in the name of Paul E. & Joyce A. Sears husband & wife.

WHEREAS, this is solely a zoning map amendment request and the subject property would or could have other land use regulations that would apply to it above and beyond the zoning map amendment sought at this meeting, and

WHEREAS, on November 21, 2019, the Buffalo County Planning and Zoning Commission following public hearing with notice as required recommended approval of such proposed change in zoning on a 8-0 vote with 1 absent and

WHEREAS, on January 28, 2020, this Board conducted a public hearing and considered this Zoning Map Amendment, the minutes of the Planning and Zoning Commission considering this amendment, Buffalo County Zoning Regulations, and Comprehensive Plan, and finds:

- a. One letter of opposition against the amendment.
- b. That such change in zoning designation would have minimal adverse effect on surrounding properties.
- c. That the intended uses of the Agricultural Residential District are consistent with property use in the surrounding area.
- d. This amendment is consistent with the growth and development of Buffalo County and the overall Comprehensive Plan adopted by Buffalo County, Nebraska, and
- e. The subject property is situated close to already existing public improvements, such as sufficient utilities so that the map amendment with its attendant changes in uses will not cause additional public costs to function effectively.

f. That this area not have more than two Lots.

WHEREAS, no protest(s) against such amendment have been filed with the Buffalo County Clerk within seven days of conclusion of public hearing of such Commission as allowed under Section 11.4, and

WHEREAS, the votes in favor of adoption of this resolution need only be by majority of members to this Board of Commissioners.

NOW THEREFORE, BE IT RESOLVED BY THE BUFFALO COUNTY BOARD OF COMMISSIONERS that application for zoning map amendment to change the subject property from the Agricultural (AG) District to Agricultural Residential (AGR) District is approved, and

BE IT FURTHER RESOLVED that a copy of this Resolution shall be filed in the Register of Deed's office against subject property and any parcel situated partially or entirely within such legal description, and that the County Clerk shall make amendment to Buffalo County Zoning District Map originally adopted on or about September 10, 2002.

Chairman McMullen opened the public hearing for an Administrative Subdivision filed by Paul Sears for property described as A Tract of land in the Northwest Quarter of Section 6, Township 12 North, Range 13 West of the Sixth Principal Meridian, Buffalo County, Nebraska, to be known as Lot 1, Sears Administrative Subdivision. This hearing was postponed at the December 23, 2019 Board meeting due to the Zoning Map Amendment decision for the same location being tabled until this meeting. Paul Sears was present to review the application and answer questions. No one else addressed the Board and Chairman McMullen closed the hearing at 9:32 A.M. Moved by Morrow and seconded by Higgins to approve the Administrative Subdivision with the following Resolution 2020-02. Upon roll call vote, the following Board members voted "Aye": Morrow, Higgins, Klein, Kouba, Loeffelholz, Reiter and McMullen. Motion declared carried.

RESOLUTION 2020-02

WHEREAS, Paul Sears hereinafter referred to as "applicant" have filed for an Administrative Subdivision to be known as "SEARS ADMINISTRATIVE SUBDIVISION," with the Buffalo County Clerk and/or Zoning Administrator, and

WHEREAS, the Zoning Administrator forwarded this application to this Board, and

WHEREAS, on January 28, 2020, this Board conducted a public hearing now finds:

- 1. The proposed "SEARS ADMINISTRATIVE SUBDIVISION" is in the Agricultural Residential (AGR) Zoning District for Buffalo County, Nebraska and the size of the parcels of real estate owned by the subdividing entity after subdividing complies with the minimum lot size of this zoning district.
- 2. The proposed plat for this subdivision fulfills Buffalo County's Subdivision Resolution requirements for administrative subdivisions specifically allowed under Section 3.02 together with other provisions applicable thereto.
- 3. 375th Road is a county maintained open public road that abuts the proposed subdivision to the South. The width of this road after dedication complies with the minimum width standards required by the Buffalo County Subdivision Resolution.
- 4. Title search paperwork has been provided to the Buffalo County Attorney's Office and that office has cleared title as concerns Buffalo County's interests based upon the title search documents delivered to that office by applicant.
- 5. This proposed administrative subdivision should be approved.

NOW THEREFORE, BE IT RESOLVED BY THE BUFFALO COUNTY BOARD OF COMMISSIONERS in regular session with a quorum present, that the plat of "SEARS ADMINISTRATIVE SUBDIVISION", an administrative subdivision being part of the Northwest Quarter of Section 6, Township 12 North, Range 13 West of the 6th P.M., Buffalo County, Nebraska, duly made out, acknowledged and certified, is hereby approved, accepted, ratified, and authorized to be filed and recorded in the Office of the Register of Deeds, Buffalo County, Nebraska.

Chairman McMullen opened the public hearing for the Subdivision Regulation Amendments. Deputy County Attorney Hoffmeister reviewed the proposed Amendments. Craig Bennett, Mitch Humphrey and Chad Dixon addressed the Board with questions and concerns on portions of the proposed Amendments. Chairman McMullen recessed the hearing at 10:35 A.M. until February 25, 2020.

Moved by Loeffelholz and seconded by Higgins to recess the regular meeting of the Board of Commissioners at 10:37 A.M. and reconvene as a Board of Equalization. Commissioner Morrow excused herself at 10:36 A.M. Upon roll call vote, the following Board members voted "Aye": Loeffelholz, Higgins, Klein, Kouba, Reiter and McMullen. Absent: Morrow. Motion declared carried.

BOARD OF EQUALIZATION

Chairman McMullen called the Board of Equalization to order in open session. County Treasurer Jean Sidwell was present.

Moved by Higgins and seconded by Klein to approve Motor Vehicle Tax Exemption as indicated on the application by the

County Treasurer for CHI Health Good Samaritan on the following vehicles: 1994 Chevrolet ½ Ton Pickup, 1995 Ford Bus, 1995 Ford

Econoline Van, 1998 Ford Cutaway Van, 2000 Chevrolet ½ Ton Pickup, 2001 Dodge Ram Pickup, (3) 2002 Ford Cutaway Vans, 2003

Ford Ambulance, 2003 Pontiac Montana Van, 2003 Ford Bus, 2003 Ford Cutaway Van, 2005 Chevrolet ¾ Ton

Pickup, 2005 Dodge Caravan SE, 2006 Ford Cutaway Van, 2007 Ford Explorer, 2008 Ford Ambulance, 2008 Buick LaCrosse, (2) 2010 Chevrolet Ambulances, 2011 Chevrolet Express Van, 2012 McCoy Miller Ambulance, 2013 Chevrolet Ambulance, 2014 GMC Caravan, 2015 Chevrolet Ambulance and a 2018 Chevrolet Express Incomplete Van. Commissioner Morrow returned to the meeting at 10:41 A.M. Upon roll call vote, the following Board members voted "Aye": Higgins, Klein, Kouba, Loeffelholz, Morrow, Reiter and McMullen. Motion declared carried.

Moved by Loeffelholz and seconded by Reiter to adjourn the Board of Equalization and return to the regular meeting of the Board of Commissioners at 10:41 A.M. Upon roll call vote, the following Board members voted "Aye": Loeffelholz, Reiter, Higgins, Klein, Kouba, Morrow and McMullen. Motion declared carried.

REGULAR AGENDA

Highway Superintendent John Maul was present for the following agenda items.

Moved by Klein and seconded by Reiter to purchase two Trail King Bottom Dump Trailers from NMC through SourceWell pricing for a total of \$108,900.00 (or \$54,450.00 each). Upon roll call vote, the following Board members voted "Aye": Klein, Reiter, Higgins, Kouba, Loeffelholz, Morrow and McMullen. Motion declared carried.

Moved by Klein and seconded by Kouba to set a bid date of Tuesday, February 11, 2020 at 10:00 A.M. for three Twin Screw Cab & Chassis (Lowboy Tractors) and two Twin Screw Cab & Chassis (Dump Trucks). Upon roll call vote, the following Board members voted "Aye": Klein, Kouba, Higgins, Loeffelholz, Morrow, Reiter and McMullen. Motion declared carried.

Weed Superintendent Bret Stubbs was present to review the Weed Department Annual State Reports. Moved by Loeffelholz and seconded by Reiter to authorize Chairman McMullen to sign the reports as presented to be filed with the Nebraska Department of Agriculture. Upon roll call vote, the following Board members voted "Aye": Loeffelholz, Reiter, Higgins, Klein, Kouba, Morrow and McMullen. Motion declared carried.

Chairman McMullen opened the discussion for the employee handbook updates that were prepared by Deputy County Attorney Kari Fisk. Moved by Klein and seconded by Loeffelholz to amend the following employee handbook Sections: Section 4.4, Section 4.6, Section 4.7, Section 5.10, Section 5.20 through 5.22, Section 6.12, Section 6.21 and Section 6.23. The employee handbook with the updates included will be posted to the employee KACE system. Upon roll call vote, the following Board members voted "Aye": Klein, Loeffelholz, Higgins, Kouba, Morrow, Reiter and McMullen. Motion declared carried.

Moved by Klein and seconded by Higgins to approve the following January 2020 vendor claims submitted by the County Clerk. Upon roll call vote, the following Board members voted "Aye": Klein, Higgins, Kouba, Loeffelholz, Morrow, Reiter and McMullen. Motion declared carried.

| GENERAL FUND | | | |
|-----------------------------------|----|--------------|-----------|
| ADAMS CO SHERIFF | Е | SVC FEE | 56.00 |
| ADVANCED CORRECTIONAL HEALTH | MC | MEDICAL | 6,066.73 |
| ALL MAKES AUTO | SU | PARTS | 708.69 |
| AMERI-TECH INDUSTRIAL | EQ | EQUIPMENT | 27,475.20 |
| AMERI-TECH INDUSTRIAL | SU | PARTS | 304.66 |
| AMERICAN RED CROSS | Е | TRAINING | 2,241.00 |
| MANDI J AMY | RE | REIMBURSE | 45.00 |
| ANDERSEN WRECKING | SU | PARTS | 125.00 |
| APPLE MARKET | SU | SUPPLIES | 226.39 |
| ATS | S | REPAIRS | 794.45 |
| MICHAEL W BALDWIN | S | LEGAL | 1,426.50 |
| BAMFORD INC | EQ | EQ PART | 5,037.95 |
| RICHARD BEECHNER | Е | HEALTH BD | 225.00 |
| MELODIE TURNER BELLAMY | S | LEGAL | 650.75 |
| BISHOP LAW | S | LEGAL | 1,815.00 |
| BOYS TOWN | Е | JUVENILE SVC | 1,340.63 |
| BRAD RODGERS MD | MC | MEDICAL | 256.70 |
| JONATHAN R BRANDT | S | LEGAL | 5,573.75 |
| CHARLES BREWSTER | S | LEGAL | 5,145.00 |
| D. BRANDON BRINEGAR | RE | REIMBURSE | 169.43 |
| BRITTANY POOLER | Е | WITNESS | 20.00 |
| BROADFOOT SAND | Е | ROCK | 15,111.50 |
| BRUNER FRANK SCHUMACHER | S | LEGAL | 11,380.27 |
| BSBB, LLP | RT | RENT | 210.00 |
| BUFFALO CO BOARD OF COMMISSIONERS | Е | EXPENSES | 2,128.30 |
| BUFFALO CO ATTORNEY | Е | EXPENSES | 750.00 |
| BUFFALO CO ATTORNEY'S OFFICE | Е | EXPENSES | 162.75 |
| BUFFALO CO CLERK | Е | PER DIEM | 397.75 |
| BUFFALO CO COMMUNITY PARTNERS | Е | JUVENILE SVC | 791.88 |

| BUFFALO CO COURT | Е | COURT COSTS | 6,240.31 |
|----------------------------------|----|---------------|-----------|
| BUFFALO CO SHERIFF | Е | EXPENSES | 3,033.89 |
| BUILDERS WAREHOUSE | SU | SUPPLIES | 87.60 |
| DORIS BURBY | Е | DEPOSITION | 44.00 |
| CARPENTER & SKALKA COURT | Е | TRANSCRIPTION | 319.70 |
| MICHAEL D CARPER | S | LEGAL | 1,031.85 |
| RYAN C CARSON | RE | REIMBURSE | 45.00 |
| CASH WA | SU | SUPPLIES | 95.90 |
| TANNER CAVENEE | E | WITNESS | 38.56 |
| CENTRAL NE CREMATION | E | AUTOPSY | 1,800.00 |
| CENTRAL NE REPORTING, INC | E | DEPOSITIONS | 662.03 |
| CENTRAL PATHOLOGY | MC | MEDICAL | 83.34 |
| CHARLES KAPPELMANN | E | WITNESS | 20.00 |
| | | | 1 |
| CHARLESWORTH CONSULTING | Е | CONSULTING | 909.00 |
| CHARM-TEX | SU | SUPPLIES | 237.80 |
| CHARTER COMMUNICATIONS | S | SERVICE | 831.53 |
| JENNIFER CHURCH | RE | REIMBURSE | 45.00 |
| CITY OF KEARNEY | U | UTILITIES | 2,768.09 |
| CITY OF KEARNEY | Е | DATA PROCESS | 1,500.00 |
| CITY OF KEARNEY | Е | EXPENSES | 65,929.78 |
| CLERK OF THE DISTRICT COURT | Е | COURT COSTS | 1,996.00 |
| CLERK OF THE DISTRICT COURT | Е | EXPENSE | 437.94 |
| CLERK OF THE DISTRICT COURT | Е | EXPENSE | 76.29 |
| CLERK OF THE SUPREME COURT | Е | COURT COSTS | 252.00 |
| COMFY BOWL | Е | EQ RENT | 200.00 |
| COMMUNITY ACTION PARTNRSHP | AP | BUDGET | 78,100.00 |
| COMPASS FAMILY SUPPORT | Е | SUPPORT | 94.00 |
| CONSOLIDATED MANAGEMENT | S | FOOD SVC | 25,330.86 |
| CONTEMPORARY OBSTETRICS | MC | MEDICAL | 971.87 |
| COPYCAT PRINTING | SU | SUPPLIES | 447.95 |
| | SU | | 970.00 |
| CAROLINE COTE | - | SUPPLIES | |
| CAROLINE COTE | RE | REIMBURSE | 45.00 |
| COUNTRY INN MOBILE HOME | RT | RENT | 210.00 |
| COUNTRY PARTNERS COOPERATIVE | Е | PROPANE | 500.00 |
| CULLIGAN | SU | SUPPLIES | 333.00 |
| DAN'S SANITATION | Е | LANDFILL | 15.00 |
| DAS STATE ACCTNG-CENTRAL FINANCE | Е | NETWORK SVC | 1,280.00 |
| DAWSON CO SHERIFF'S OFFICE | Е | SVC FEE | 18.00 |
| DAWSON PUBLIC POWER DISTRICT | U | UTILITIES | 4,316.05 |
| DAMON DEEDS | RE | REIMBURSE | 60.99 |
| LAVERN E DEKE | RT | RENT | 290.00 |
| DEWALD DEAVER L'HEUREUX LAW | S | LEGAL | 1,737.50 |
| DHM ELECTRICAL | Е | SERVICE | 400.00 |
| DOUGLAS CO SHERIFF | Е | SVC FEE | 19.61 |
| BRANDON J. DUGAN | RE | REIMBURSE | 355.79 |
| EAKES | SU | SUPPLIES | 2,458.18 |
| SHAWN EATHERTON | RE | REIMBURSE | 45.00 |
| EDUCATIONAL SERVICE UNIT NO 10 | AP | SUPPORT | 19,226.67 |
| EGAN SUPPLY | SU | SUPPLIES | 383.52 |
| ANGELA ELFGREN | E | WITNESS | 54.80 |
| | | | |
| KERRY ELSEN | RE | REIMBURSE | 115.00 |
| ENTERPRISE ELECTRIC | SU | SUPPLIES | 83.75 |
| ESCHAT | E | SUBSCRIPTION | 73.12 |
| EUSTIS BODY | S | TOWING | 258.00 |
| FANGMEYER ASCHWEGE & BESSE | S | LEGAL | 407.55 |
| FARMERS UNION CO-OP | Е | PROPANE | 16.00 |
| PAUL FARRELL | RE | REIMBURSE | 45.00 |
| KARI FISK | RE | REIMBURSE | 45.00 |
| FLAIG PROPERTIES | RT | RENT | 290.00 |
| FLEETPRIDE | Е | SOFTWARE | 3,320.00 |
| FRANSSEN PROPERTIES | RT | RENT | 379.00 |
| FRONTIER | U | 911 SVC | 10,452.02 |
| FURNAS CO SHERIFF | Е | SVC FEE | 38.74 |
| FYE LAW | S | LEGAL | 7,725.38 |
| | ~ | | 7,723.30 |
| GALLS, LLC | SU | UNIFORMS | 548.35 |

| CVNITHIA CEMBALA HILCC | | TDANGCDIDTION | 110.50 |
|---|---------------|---------------------------------|----------------------------|
| CYNTHIA GEMBALA HUGG GOOD SAMARITAN HOSPITAL | E MC | TRANSCRIPTION MEDICAL | 110.50 2,192.00 |
| M. TIMM DEVELOPMENT | RT | RENT | 500.00 |
| GREAT PLAINS DENTAL | MC | MEDICAL | 402.90 |
| GREAT PLAINS RADIOLOGY | MC | MEDICAL | 106.84 |
| GUARDIAN RFID | SU | SUPPLIES | 1,742.43 |
| HALL CO COURT, DISTRICT NINE | E | COPIES | 47.50 |
| HALL CO SHERIFF'S OFFICE | E | SVC FEE | 130.77 |
| ANDREW W HOFFMEISTER | RE | REIMBURSE | 45.00 |
| HOLMES PLUMBING | SU | SUPPLIES | 423.64 |
| HORNER, LIESKE, MCBRIDE & KUHL | E | TRANSPORT | 725.00 |
| LISA R HUERTA | RE | REIMBURSE | 45.00 |
| INTELLICOM COMPUTER | E | MAINTENANCE | 406.00 |
| JACK'S UNIFORMS | SU | UNIFORM EQ | 277.36 |
| JACOBSEN ORR LAW | S | LEGAL | 6,360.25 |
| JAVIER GUERRERO | E | WITNESS | 20.00 |
| JOHNSTONE SUPPLY | SU | SUPPLIES | 405.52 |
| JUSTICE WORKS | E | SUBSCRIPTION | 178.00 |
| KEARNEY ANESTHESIA | MC | MEDICAL | 181.94 |
| KEARNEY CO SHERIFF'S OFFICE | E | SVC FEE | 21.00 |
| KEARNEY HUB | A | PUBLISHING | 1,757.18 |
| KEARNEY POWERSPORTS | S | REPAIRS | 1,490.15 |
| KEARNEY RENTAL PROS | RT | RENT | 540.00 |
| KEITH CO COURT | E | COPIES | 17.55 |
| NICK KILLOUGH | RE | REIMBURSE | 45.00 |
| JEFFREY C KNAPP | S | LEGAL | 772.75 |
| JEAN KNEESE | R | RETIREMENT | 19.00 |
| KONICA MINOLTA BUSINESS | AP | MAINTENANCE | 3,701.49 |
| KONICA MINOLTA BUSINESS KONICA MINOLTA PREMIER | AP | COPIER LEASE | 3,510.38 |
| DOUG KRAMER | RE | REIMBURSE | 45.00 |
| KRONOS | E | MAINTENANCE | 2,520.37 |
| LANCASTER CO SHERIFF | E | SVC FEE | 86.54 |
| LANDMARK IMPLEMENT | S | REPAIRS | 643.49 |
| | SU | SUPPLIES | |
| LAWSON PRODUCTS PATRICK LEE | + | | 107.56 |
| | RE E | REIMBURSE SUBSCRIPTION | 45.00 25.00 |
| LEXISNEXIS RISK SOLUTIONS | S | | |
| LIESKE, LIESKE & ENSZ STEPHEN G LOWE | S | LEGAL | 2,674.00 |
| LYON FAMILY DENTISTRY | MC | LEGAL MEDICAL | 1,162.50 637.00 |
| MARLATT MACHINE | SU | PARTS | 18.75 |
| JOHN MARSH | RE | REIMBURSE | 45.00 |
| LYNN MARTIN | RE | REIMBURSE | |
| | E | | 45.00 |
| MATTHEW BENDER & CO | RE | SUBSCRIPTION | 1,572.97 |
| SHARON MAULER | + | REIMBURSE | 45.00 |
| JENNIFER R MCCARTER REPORTING | Е | TRANSCRIPTION | 3,489.00 |
| ANGELA MCILNAY | RE | REIMBURSE | 34.80 |
| MECHANICAL SALES | S | EQ REPAIRS | 45,800.00 |
| MICHAEL MEFFERD | RE | REIMBURSE | 45.00 |
| MENARDS | SU | SUPPLIES | 1,659.29 |
| MANDY M MEYER | MC | MEDICAL | 225.00 |
| MICROFILM IMAGING | E | EQ LEASE | 1,177.00 |
| MID STATES ORGANIZED CRIME | E | MEMBERSHIP | 200.00 |
| MID-STATES AUTOMATION | S | REPAIRS | 680.00 |
| MIDWAY CHRYSLER DODGE JEEP | S | REPAIRS | 898.15 |
| MIDWEST CONNECT | E | MAIL SVC | 13,050.59 |
| MIDWEST EMERCENCY CRAND ISLAND | S | REPAIRS | 650.00 |
| MIDWEST ENCOUR A CENTENT | MC | MEDICAL | 336.84 |
| MIDWEST ENCOURAGEMENT | S | SERVICE | 150.00 |
| MIDWEST SERVICE | SU | SUPPLIES | 176.50 |
| MIDWEST SPECIAL SVCS | E | TRANSPORT | 570.00 |
| MIPS | | SUPPORT | 3,723.72 |
| TOP DOD THE ST | AP | | 1 |
| MIRROR IMAGE | Е | MAINTENANCE | 239.44 |
| MISKO SPORTS | E SU | MAINTENANCE CLOTHING | 239.44 110.00 |
| MISKO SPORTS DEREK MITCHELL OR RUTH MITCHELL | E SU RT | MAINTENANCE CLOTHING RENT | 239.44 110.00 210.00 |
| MISKO SPORTS | E SU | MAINTENANCE CLOTHING | 239.44 110.00 |

| JERAD MURPHY | RE | REIMBURSE | 22.20 |
|---|---------|--------------------------|---------------------|
| NACO | E | REGISTRATION | 265.00 |
| NACO PLANNING AND ZONING | E | DUES | 40.00 |
| NAVSURFWARCENDIV CRANE | EQ | EQUIPMENT | 1,800.00 |
| NE ASSN OF CO CLERKS,REG DEEDS,ELEC | Е | MEMBERSHIP | 225.00 |
| NE CENTRAL TELEPHONE CO | U | PHONE SVC | 331.88 |
| NE CLERK OF DISTRICT COURT ASSN | Е | DUES | 50.00 |
| NE FLOODPLAIN & STORMWATER | Е | MEMBERSHIP | 35.00 |
| NE HEALTH & HUMAN SVCS | Е | PATIENT SVC | 1,098.00 |
| NE INSTITUTE OF FORENSIC | Е | PATHOLOGY SVC | 2,833.00 |
| NE OPERATION LIFESAVER | Е | DUES | 300.00 |
| NE PUBLIC POWER DIST | U | UTILITIES | 1,308.67 |
| NE PUBLIC POWER DISTRICT | U | UTILITIES | 10,944.22 |
| NE SHERIFF'S ASSOC | Е | MEMBERSHIP | 15.00 |
| NE STATE BAR ASSOCIATION | Е | DIRECTORIES | 360.00 |
| NE VITAL RECORDS | Е | SVC FEE | 16.00 |
| NEBRASKA.GOV | E | COPIES | 19.00 |
| NEBRASKALINK HOLDINGS | U | INTERNET | 615.00 |
| NENA NE EMERCENCY SVC | Е | DUES | 700.00 |
| NE EMERGENCY SVC | E | MEMBERSHIP DEIMBLIDSE | 225.00 |
| KRISTI NEWMAN NORTHWESTERN ENERGY | RE U | REIMBURSE UTILITIES | 45.94 5,072.48 |
| O'KEEFE ELEVATOR | E | MAINTENANCE | 459.00 |
| OWENS EDUCATIONAL SVCS | E | GPS SVC | 394.80 |
| NATE PEARSON | RE | REIMBURSE | 45.00 |
| PELL REPORTING | E | TRANSCRIPTION | 1,864.45 |
| BUFFALO CO PUBLIC DEFENDER | RE | REIMBURSE | 720.00 |
| PHELPS CO SHERIFF'S OFFICE | E | SVC FEE | 18.00 |
| PLAINS INVESTMENT GROUP | RT | RENT | 330.00 |
| PLATINUM AWARDS | S | SERVICE | 52.00 |
| PLATTE CO COURT | Е | COPIES | 31.60 |
| PLATTE VALLEY COMMUNICATIONS | Е | MAINTENANCE | 600.00 |
| POWER DMS | Е | TRAINING | 4,986.70 |
| PRAIRIE VIEW APARTMENTS | RT | RENT | 210.00 |
| QUEST DIAGNOSTIC | MC | MEDICAL | 333.66 |
| KANE M RAMSEY | RE | REIMBURSE | 45.00 |
| RAPID PROCESS SVC | Е | SVC FEE | 35.00 |
| RAVENNA CHAMBER OF COMMERCE | RE | REIMBURSE | 405.59 |
| RAVENNA SANITATION | S | SERVICE | 507.00 |
| REDMAN'S SHOES | EQ | SHOES | 55.00 |
| REGION III BEHAVIORAL HEALTH SVCS | S | SERVICES | 32,921.12 |
| ILENE RICHARDSON | RT | RETIREMENT | 14.00 |
| RYAN SAALFELD SARPY CO SHERIFF'S OFFICE | RE E | REIMBURSE SVC FEE | 45.00 20.03 |
| SCHMIDT CONSTRUCTION | S | REPAIRS | 2,825.00 |
| KIRK SCOTT | RE | REIMBURSE | 45.00 |
| DAVID SESNA | RE | REIMBURSE | 25.00 |
| SHERWIN WILLIAMS | S | REPAIRS | 36.57 |
| SHREDDING SOLUTIONS | E | SHREDDING | 45.00 |
| DEBORAH A SILVERMAN | Е | TRANSCRIPTION | 87.75 |
| TRENTON SNOW, LLC | RT | EQ RENT | 1,000.00 |
| SOLID WASTE AGENCY | Е | LANDFILL | 313.40 |
| WENDY SPENCER | RE | REIMBURSE | 25.00 |
| CORY SPOTANSKI | Е | WITNESS | 20.00 |
| STAMM ROMERO & ASSOC | S | LEGAL | 8,100.00 |
| STATE OF NE PROBATION DIST 9 | AP | BUDGET | 5,533.82 |
| THOMAS S. STEWART | S | LEGAL | 4,410.00 |
| STITCH 3 | S | REPAIRS | 221.00 |
| MICHAEL J SYNEK | S | LEGAL | 1,695.24 |
| THOMSON REUTERS - WEST | E | SUBSCRIPTION | 422.58 |
| THOMSON REUTERS - WEST | E | SUBSCRIPTIONS | 489.89 |
| THOMSON REUTERS-WEST | E | SUBSCRIPTION | 594.10 |
| THOMSON REUTERS - WEST THURSTON HEATING | E S | SUBSCRIPTION REPAIRS | 501.66 467.00 |
| TONNIGES & ASSOCIATES | E | CONTRACT | 467.00 14,587.00 |
| REBECCA TVRDIK ANDERSON | S | LEGAL | 1,312.50 |
| | U | | 1,514.50 |

| TYE & ROWLING | S | LEGAL | 4,404.60 |
|------------------------------|---------|---------------------|-----------|
| U S POSTMASTER | E | POSTAGE | 275.00 |
| U.S. BANK | Е | EXPENSES | 14,702.52 |
| KAMERAN ULFERTS | RE | REIMBURSE | 173.00 |
| UNIVERSITY NE MEDICAL CTR | Е | LAB CASE | 1,875.00 |
| U.S DEPARTMENT OF AG | AP | BUDGET | 8,296.07 |
| USPS - HASLER | Е | POSTAGE | 1,000.00 |
| VERIZON CONNECT NWF | Е | GPS SVC | 37.90 |
| VERIZON WIRELESS | U | CELL SVC | 1,080.27 |
| VERIZON WIRELESS | U | CELL SVC | 1,654.89 |
| VILLAGE AT KEARNEY | RT | RENT | 330.00 |
| VILLAGE OF ELM CREEK | S | SERVICE | 52.49 |
| VILLAGE OF MILLER | U | UTILITIES | 210.00 |
| VILLAGE UNIFORM | S | CLEANING | 96.45 |
| WALDINGER CORP | E | MAINTENANCE | 3,654.76 |
| WALGREENS | MC | MEDICAL | 331.95 |
| LLOYD WALKER | RT | RENT | 210.00 |
| WELLS FARGO | E | EXPENSES | 51.21 |
| WELLS FARGO | E | EXPENSES | 17.03 |
| WELLS FARGO | E | EXPENSES | 438.87 |
| WILLIAMS CLEANERS | S | CLEANING | 202.20 |
| MELISSA L WILLIS | RE | REIMBURSE | 45.00 |
| JASON WOZNIAK | RE | REIMBURSE | 45.00 |
| WPCI | MC | MEDICAL | 95.00 |
| YANDA'S MUSIC | EQ | EQUIPMENT | 5,675.00 |
| MELANIE R YOUNG | RE | REIMBURSE | 45.00 |
| ERIC ZIKMUND | RE | REIMBURSE | 45.00 |
| ROAD FUND | F0 | TOOL C | 60.02 |
| ACE HARDWARE | EQ | TOOLS | 68.02 |
| ANDERSEN WRECKING | SU | PARTS | 175.00 |
| ASK SUPPLY | SU S | SUPPLIES REPAIRS | 427.13 |
| ADVOLD MOTOR SUPPLY | SU | | 883.67 |
| ARNOLD MOTOR SUPPLY BLESSING | E | PARTS CONCRETE | 1,580.88 |
| BOSSELMAN ENERGY | F | FUEL | 906.06 |
| CARQUEST AUTO | SU | SUPPLIES | 826.13 |
| CLEVENGERS C STORE | F | FUEL | 30.00 |
| COMFY BOWL | E | EQ RENT | 85.00 |
| CONSTRUCTION RENTAL | SU | PARTS | 66.97 |
| CUMMINS SALES | SU | PARTS | 516.42 |
| DEERE & COMPANY | E | TRACTOR | 30,237.06 |
| EAKES | SU | SUPPLIES | 120.33 |
| ED BROADFOOT & SONS | G | GRAVEL | 26,409.07 |
| FARM PLAN | SU | PARTS | 844.63 |
| FARMERS CO-OP | F | FUEL | 170.01 |
| FASTENAL CO | SU | SUPPLIES | 190.25 |
| FLEETPRIDE | S | REPAIRS | 148.53 |
| GARRETT TIRES | SU | EQ PARTS | 5,319.87 |
| HOLMES PLUMBING | S | REPAIRS | 25.57 |
| INLAND TRUCK PARTS | S | REPAIRS | 3,834.38 |
| JACK LEDERMAN CO | SU | SUPPLIES | 383.41 |
| K & B PARTS | S | REPAIRS | 301.89 |
| KEARNEY HUB | A | PUBLISHING | 136.83 |
| KEARNEY WINLECTRIC | S | REPAIRS | 382.36 |
| KIMBALL MIDWEST | EQ | TOOLS | 140.62 |
| JOHN WILLIAM KING | R | RETIREMENT | 34.62 |
| KONECRANES | Е | MAINTENANCE | 1,415.00 |
| LAWSON PRODUCTS | SU | SUPPLIES | 1,355.97 |
| MATHESON TRI-GAS | SU | SUPPLIES | 1,474.79 |
| MENARDS | EQ | TOOLS | 938.13 |
| MICHAEL TODD & CO | SU | SUPPLIES | 138.44 |
| MIDWEST SERVICE | SU | SIGNS | 193.50 |
| NE TRUCK CENTER | S | REPAIRS | 22.12 |
| NMC, INC | S | EQ REPAIRS | 51,198.72 |
| NOVUS WINDSHIELD | S | REPAIRS | 45.00 |
| DAN OERTWIG | S | REPAIRS | 1,347.14 |

| EDWARD ORLANDO | RE | REIMBURSE | 150.00 |
|---|-----------|--------------|------------|
| POWERPLAN-MURPHY TRACTOR | SU | PARTS | 3,912.03 |
| ROADRUNNER TIRE | S | REPAIRS | 600.00 |
| TRUCK CENTER | S | REPAIRS | 415.10 |
| U.S. BANK | Е | EXPENSES | 154.78 |
| UNION PACIFIC RAILROAD | Е | ASPHALT EQ | 8,691.45 |
| WILKE'S TRUE VALUE | SU | SUPPLIES | 123.57 |
| WPCI | MC | MEDICAL | 76.50 |
| <u>VISITOR'S PROMOTION FUND</u> | | | |
| KEARNEY VISITOR'S BUREAU | Е | EXPENSES | 44,426.00 |
| <u>VISITOR'S IMPROVEMENT FUND</u> | | | |
| KEARNEY VISITOR'S BUREAU | Е | EXPENSES | 44,426.00 |
| DEEDS PRESERVATION & MODERNIZATION | <u>ON</u> | | |
| MIPS | Е | SUPPORT | 249.00 |
| HEALTH INSURANCE FUND | | | |
| BCBS HEALTH CLAIM EXPENSE | MC | MEDICAL | 313,128.17 |
| <u>DISASTER FUND</u> | | | |
| JOHN CHRAMOSTA | Е | DIRT | 5,737.50 |
| WEED DISTRICT | | | |
| NE WEED CONTROL ASSOC | Е | REGISTRATION | 120.00 |
| NE WEED CONTROL-REGION 4 | Е | MEMBERSHIP | 15.00 |
| PLATTE VALLEY WEED MANAGEMENT | Е | MEMBERSHIP | 100.00 |
| U.S. BANK | Е | EXPENSES | 90.00 |
| 911 EMERGENCY SERVICE | | | |
| CENTURYLINK | U | 911 SVC | 1,989.49 |
| CENTURYLINK | U | 911 SVC | 1,064.04 |
| DAWSON PUBLIC POWER DISTRICT | Е | TOWER RENT | 1,140.00 |
| FRONTIER | U | 911 SVC | 1,443.73 |
| FRONTIER COMMUNICATIONS CORP | U | E911 SVC | 272.34 |
| LANGUAGE LINE SVCS | U | 911 SVC | 130.39 |
| NE CENTRAL TELEPHONE | U | 911 SVC | 109.99 |
| PLATTE VALLEY COMMUNICATIONS | Е | MAINTENANCE | 2,407.39 |
| STANCIL CORP | Е | MAINTENANCE | 2,645.00 |

REGULAR AGENDA

Chairman McMullen called for Citizen's forum and no one was present.

Chairman McMullen announced changes to the 2020 Committee Appointments; Tim Higgins will replace Dennis Reiter on the Zoning/Floodplain Committee and Ron Loeffelholz will replace Dennis Reiter as the Chairman on the Extension/Agricultural Society Committee.

Chairman McMullen asked if there was anything else to come before the Board at 11:00 A.M. before he declared the meeting adjourned until the regular meeting at 9:00 A.M. on Tuesday, February 11, 2020.